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Romi Konkani or Konkani in the Roman script (Konkani: Romi Konknni) refers to the writing of the Konkani language in the Roman script, While Konkani is written in five different scripts altogether, Romi Konkani is widely used. Romi Konkani is known to be the oldest preserved and protected literary tradition beginning from the 16th century.

Konkani in the Roman script - Wikipedia

The New Testament was translated into Konkani in Latin script in 1818. The complete New Testament was first translated into Konkani in Kannada script by William Robert Da Silva in 1977. With the publication of Baibol in 1997, he became the first person to translate the complete Bible into Konkani. He translated it single-handedly over 30 years.

Bible translations into Konkani - Wikipedia

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A critically acclaimed modern translation of the Bible into English, based on the latest advances in biblical scholarship, features a concise two-column format for easier reading, a low price, and a reader-friendly design.

Pentecostal-Charismatic Christianity is one of the largest religious movements in the world today. It is a recent form of Christianity that emphasizes direct personal experience of God through baptism with the Holy Spirit. While the literature on Pentecostalism is constantly rising, they mostly focus on Western societies and are from a theological perspective. There is a dearth of well-researched studies that critically analyse the phenomenon of Pentecostal-Charismatic Christianity in India. Addressing this gap, Heaven's Gates and Hell's Flames focuses on groups at the periphery of the religious space in Goa, while locating them within Christianity globally. It broadens our understanding of Pentecostal-Charismatic Christianity in Goa as a rapidly expanding and overtly evangelistic movement within a pluralist, non-Christian society. Abreu assesses the impact of religion on society, analysing how the symbols, beliefs, rituals, and organizational structure of the neo-Pentecostal sects and the Catholic Charismatic Renewal influence religious identities, world views, and the everyday life activities of individual adherents. This the author does by drawing on extensive fieldwork, concepts, analyses, and interpretations provided by scholars of religion in sociology, anthropology, history, as well as theology.

Throughout history, the study of sacred texts has focused almost exclusively on the content and meaning of these writings. Such a focus obscures the fact that sacred texts are always embodied in particular material forms—from ancient scrolls to contemporary electronic devices. Using the digital turn as a starting point, this volume highlights material dimensions of the sacred texts of Judaism, Christianity, and Islam. The essays in this collection investigate how material aspects have shaped the production and use of these texts within and between the traditions of Judaism, Christianity, and Islam, from antiquity to the present day. Contributors also reflect on the implications of transitions between varied material forms and media cultures. Taken together, the essays suggests that materiality is significant for the academic study of sacred texts, as well as for reflection on developments within and between these religious traditions. This volume offers insightful analysis on key issues related to the materiality of

sacred texts in the traditions of Judaism, Christianity, and Islam, while also highlighting the significance of transitions between various material forms, including the current shift to digital culture.

In recent decades, hundreds of millions of people across the world have moved from rural areas to metropolitan regions, some of them crossing national borders on the way. While urbanization and globalization are proceeding with an intensity that seems unprecedented, these are only the most recent iterations of long-term transformations—cities have for centuries served as vital points of contact between different peoples, economies, and cultures. *Making Cities Global* explores the intertwined development of urbanization and globalization using a historical approach that demonstrates the many forms transnationalism has taken, each shaped by the circumstances of a particular time and place. It also emphasizes that globalization has not been persistent or automatic—many people have been as likely to resist or reject outside connections as to establish or embrace them. The essays in the collection revolve around three foundational themes. The first is an emphasis on connections among the United States, East and Southeast Asia, Latin America, and South Asia. Second, contributors ground their studies of globalization in the built environments and everyday interactions of the city, because even world-spanning practices must be understood as people experience them in their neighborhoods, workplaces, stores, and streets. Last is a fundamental concern with the role powerful empires and nation-states play in the emergence of globalizing and urbanizing processes. *Making Cities Global* argues that combining urban history with a transnational approach leads to a richer understanding of our increasingly interconnected world. In order to achieve prosperity, peace, and sustainability in metropolitan areas in the present and into the future, we must understand their historical origins and development. Contributors: Erica Allen-Kim, Leandro Benmergui, Matt Garcia, Richard Harris, Carola Hein, Nancy Kwak, Carl Nightingale, Amy C. Offner, Margaret O'Mara, Nikhil Rao, A. K. Sandoval-Strausz, Arijit Sen, Thomas J. Sugrue.

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John Fernandes walked on Unbeaten Paths and presents a theologically reflected autobiography on it. He studied in Mangaluru, Pune, Innsbruck and Trier. As Pastor and Professor of Theology in India he committed himself to justice and peace. *Living on the Periphery, Crossing Borders, Building Bridges* aptly summarises the author's life. This book includes a lived Liberation Theology, examples of ecumenical and interfaith cooperation and commitment to justice, peace and ecology. Thus it is a contribution to narrative mission theology. The Indian artist Jyoti Sahi has illustrated the book.

The definitive guide to global prayer has been updated and revised to cover the entire populated world. Whether you are an intercessor praying behind the scenes or a missionary abroad, *Operation World* gives you the information you need to play a vital role in fulfilling the Great Commission. (Copublished with Global Mapping International.)

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