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Aviv and its
neighboring

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originally Arab city,
Jaffa. In keeping
with the pro-
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left, this text
suggests that
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were not essential
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Jaffa which was on
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for modernization
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2008. [https://www.
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Arab identities and

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ports in the world,
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Walking north
along the Homat
HaYam Promenade
in Jaffa, the entire
Tel Aviv skyline

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comes into view
with Mediterranean
waves crashing
against the old
port's walls.
Families with
young babies
pause for pictures,
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20-somethings play
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paddle ball game
similar to beach
tennis) on the

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contribution of the
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book must
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theoretical aspects.

This landmark book
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one of the oldest
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had annexed it as
well as its
surrounding Arab
villages. Drawing
from a wealth of
untapped primary

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sources, including
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documents, town
planning records,
oral histories, and
numerous Zionist
and European
archival sources,
LeVine challenges
nationalist
historiographies of
Jaffa and Tel Aviv,
revealing the

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interactions of the
Jaffa Tel Aviv
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communities that
lived there. At the
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definition as the
epitome of
modernity affected
its and Jaffa's
development and

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Jaffa's own modern
pretenses as well.

As he unravels this
dynamic, LeVine

provides new
insights into how

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and public spheres

evolved in this
intersection of

colonial, modern,
and urban space.

He concludes with
a provocative

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discussion of how
these discourses
affected the
development of
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and, through it,
Israeli and
Palestinian
identities within in
and outside
historical Palestine.

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new era and also in
transforming to a
newly shaped
social culture in
which the public
has a voice. This
book considers
what ties these
projects to their
historical context,
and what regional
and local elements
and concepts have
been used in their

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design.
Jaffa Tel Aviv
Between November
1947 and May
1948 war between
the Palestinian
Arab community
and the Jewish
community
encompassed
Palestine, with
Jerusalem and Jaffa
becoming focal
points in the

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conflict due to their
centrality, size and
symbolic
importance.
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fighters in
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during the conflict.

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It is one of the first books in English that deals with the Palestinian Arabs at this crucial and tragic moment in their history, with extensive use of Arabic sources and an inquiry from the Palestinian vantage point. It examines the causes of the social collapse of

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the Palestinian
Arab communities
in Jerusalem and
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this collapse on the
military defeat.
This book reveals
that the most
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factors to the
Palestinian defeat

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were the social
changes that took
place in Arab
society during the
British Mandate,
namely internal
migration from
rural areas to the
cities, the shift
from agriculture to
wage labour, and
the rise of the
urban middle class.
By looking beyond

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the well-
established
external factors,
this study uncovers
how modernity led
to a breakdown
within Palestinian
Arab society,
widening social
fissures without
producing effective
institutions, and
thus alienating
social classes both

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from each other
and from the
leadership. With
careful
examination of a
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and informed
analysis of
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history,
Palestinians in
Jerusalem and
Jaffa, 1948 is a key
resource for

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Students and
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in the modern
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Palestinian Studies,
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conflict and Israel
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Tel-Aviv, the First
Century brings
together a broad
range of
disciplinary

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approaches and
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research to trace
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urban center and a
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planning, gender
studies,
architecture, art,

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and other fields,
these essays reveal
the place of Tel-
Aviv in the life and
imagination of its
diverse
inhabitants. The
careful and
insightful tracing of
the development of
the city's urban
landscape, the
relationship of its
varied architecture

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to its competing
social cultures, and
its evolving place
in Israel's literary
imagination come
together to offer a
vivid and complex
picture of Tel-Aviv
as a microcosm of
Israeli life and a
vibrant modern
global city.

When did the Arab-

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Israeli conflict

begin? Some discussions focus on the 1967 war,

some go back to the creation of the state of Israel in 1948, and others

look to the

beginning of the British Mandate in

1929. Alan Dowty, however, traces the earliest roots of

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the conflict to the Ottoman Empire in the 19th century, arguing that this historical approach highlights constant clashes between religious and ethnic groups in Palestine. He demonstrates that existing Arab residents viewed new Jewish settlers as European and

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shares evidence of
overwhelming
hostility to
foreigners from
European lands. He
shows that Jewish
settlers had
tremendous
incentive to
minimize all
obstacles to
settlement,
including the
inconvenient

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hostility of the
existing population.
Dowty's thorough
research reveals
how events that
occurred over 125
years ago shaped
the implacable
conflict that
dominates the
Middle East today.

In many ways, the
Arab-Israeli war of

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1948 is typical of
the total military
conflicts that
characterized the
first half of the
twentieth century.
However, in
addition to the
military course of
the war, and its
formative and
revolutionary
ramifications, this
war was also

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notable for the social mobilization of the Israeli population. Social Mobilization in the Arab-Israeli War of 1948 focuses on these civilian aspects of the war, the involvement of the Israeli home front in the fighting and the participation of

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Society in the
process of
mobilization. Israeli
civil society
organizations
played an active
and central role in
mobilizing the
economy for the
war effort,
mobilizing
personnel for
military service, for
labor and for the

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emergency
services, and in
organizing the
home front. The
function of Israeli
society and civil
organizations in
processes of
mobilization,
conducted against
the background of
the end of the
British mandate
and the

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establishment of
the State of Israel,
was one of the
principal factors
that contributed to
the Israeli military
victory in the 1948
war. Civilian
aspects of the
1948 war have
received little
attention, despite
the opening of the
archives in the

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1980s. As such,
Social Mobilization
in the Arab-Israeli
War of 1948 is an
important
contribution,
particularly for
those interested in
Israeli History,
Jewish History,
Middle Eastern
History, the Arab-
Israeli conflict and
War Studies.

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Palestine," one of
the truly
cosmopolitan cities
of the
Mediterranean.
There Muslims,
Jews, and
Christians lived,
worked, and
celebrated
together—and it
was commonplace
for the Arabs of
Jaffa to attend a

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wedding at the
house of the Jewish
Chelouche family
or for Jews and
Arabs to both
gather at the
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religious thought
and Islamic law,

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and economics,
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new media. The
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highlight the
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richness of Islamic
civilization, engage
with regions
outside the Middle
East as well as

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within Islam's
historic heartland.
Narratives are
clear and
absorbing and will
fascinate all those
curious about the
momentous
changes that have
taken place among
the world's 1.4
billion Muslims in
the last two
centuries.

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Violent acts over the past fifteen years have profoundly altered civil rituals, cultural identity, and the meaning of place in Tel Aviv. Three events in particular have shed light on the global rule of urban space in the struggle for

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power: the
assassination of
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Rabin in 1995 in
the city council
square; the suicidal
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Discothèque along
the shoreline in
2001; and
bombings in the

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neighborhood in
2003. Tali Hatuka
uses an
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framework of urban
theory and
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theory to shed light
on the discourse
regarding violent
events to include
an analysis of the
physical space

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where these events
take place. She
exposes the
complex
relationships
among local
groups, the state,
and the city,
challenging the
national discourse
by offering a fresh
interpretation of
contesting forces
and their effect on

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the urban
environment.
Perhaps the most
valuable
contribution of this
book is its critical
assessment of the
current Israeli
reality, which is
affected by violent
events that
continually alter
the everyday life of
its citizens.

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Although these events have been widely publicized by the media, there is scant literature focusing on their impact on the urban spaces where people live and meet. In addition, Hatuka shows how sociopolitical events become

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Crucial defining
moments in
contemporary lived
experience,
allowing us to
examine universal
questions about
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manifested in the
city.

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