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"Jakobsen's analysis of traditional and contemporary forms of shamanism provide an important contribution to studies in this specialised type of religious experience. She confirms the view of many scholars, such as the Alaskan anthropologist Wendell Oswalt, that the central feature of shamanism is 'spirit control' while at

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Shamanism has always been of great interest to anthropologists. More recently it has been discovered by westerners, especially New Age followers. This book breaks new ground by examining pristine shamanism in Greenland, among people contacted late by Western missionaries and settlers. On the basis of material only available in Danish, and presented herein in English for the first time, the author questions Mircea Eliade's well-known definition of the shaman as the master of ecstasy and suggests that his role has to be seen as that of a master of spirits. The ambivalent nature of the shaman and the spirit world in the tough Arctic environment is then contrasted with the more benign attitude to shamanism in the New Age movement. After presenting

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descriptions of their organizations and accounts by participants, the author critically analyses the role of neo-shamanic courses and concludes that it is doubtful to consider what is offered as shamanism.

After Western-Europeans first heard the word 'shaman' in Siberia at the end of the seventeenth century, the term rapidly acquired a remarkable range of meanings in different contexts. This book traces the long genealogical journey of the notions of 'shaman' and 'shamanism'. It starts with the eighteenth-century discovery of Siberian shamans and ends with the contemporary field of shamanism in the Netherlands. By exploring the ways in which the notions came to be constructed and authorised historically, the various

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interpretations and conceptualisations of 'shaman' and 'shamanism' are interpreted as outcomes of struggles within distinct milieus.

A guide to worldwide shamanism and shamanistic practices, emphasizing historical and current cultural adaptations. \* Nearly 200 entries on shamanic belief systems, practices, rituals, and related phenomena \* 152 contributors including international experts and pioneering researchers in the field \* 100 photos, charts, and tables \* Multicultural bibliography of significant materials from the fields of history, ethnography, and anthropology

This genealogical study focuses on the work of five contemporary British poets in order to locate them in a

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Contemporary approaches to the mastery of spirits and healing informed by strategic responses to 'state terrorism.' It identifies some historical moments of ruptures, such as the persecution of the Celtic druids by the Romans, the killing of the Welsh bards by Edward I, the appropriation of bardic materials by Romantic poets writing in a post-French Revolution era, and the beatnik response to a post-World War bipolar world in order to contextualise and discuss the poets of British Poetry Revival writing under Thatcherism. Drawing on Mircea Eliade's notion of shamanism as 'archaic techniques of ecstasy,' these poets have transformed Eliade's version of the shaman's 'elective trauma' and enacted a critical rejection of totalitarian tools of the state and society. Categorised as the

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‘ Technicians of the Sacred ’ and the ‘ Technicians of the Body ’ these shamanic poets include Iain Sinclair, Jeremy Prynne, Brian Catling, Barry MacSweeney, and Maggie O ’ Sullivan. Their poetic strategy is not a New Age fad; it rather investigates and inventories the ‘ hidden ’ energies of past and present to wrest spirituality away from the confines of religion and politics, while embodying it in textual praxis.

Robert J. Wallis explores the interface between the 'new' and prehistoric shamans of popular culture and anthropology, drawing on interviews with a variety of practitioners, particularly contemporary pagans in Britain and north America.

As Contemporary Paganism continues



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to grow and establish its identity and place on the global religious landscape, new angles of inquiry about it have emerged and are discussed by Pagan Studies scholars of varying disciplines in this collection.

The present work examines the controversies inherent to the issues on shamanic practices, by comparing the different outlooks of the scholars and their methodological approaches, then, applying to the case of Japan, it will give a theoretical systematization of trance and possession going through the figures of the ascetic and that of the medium to demonstrate that none of them can be associated to the Eliade's Siberian type of shaman, with the former experiencing a different kind of “ state of mind ” ,

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and the latter lacking the ability to master the spirits.

An intriguing study of shamanic traditions shatters long-held myths as she looks at the role of women in the history and practice of the world's oldest system of religion and healing, examining shamanic practices, past and present, as well as the shamanic mystical experience, healing rituals, symbolism, and revitalization. Reprint. 15,000 first printing.

No Australian Aboriginal content.

In this timely collection, Neil Price provides a general introduction to the archaeology of shamanism by bringing together recent archaeological thought on the subject. Blending theoretical discussion with

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detailed case studies, the issues addressed include shamanic material culture, responses to dying and the dead, shamanic soundscapes, the use of ritual architecture and shamanism in the context of other belief systems such as totemism. Following an initial orientation reviewing shamanism as an anthropological construct, the volume focuses on the Northern hemisphere with case studies from Greenland to Nepal, Siberia to Kazakhstan. The papers span a chronological range from Upper Palaeolithic to the present and explore such cross-cutting themes as gender and the body, identity, landscape, architecture, as well as shamanic interpretations of rock art and shamanism in the heritage and cultural identity of indigenous peoples. The volume also addresses

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the interpretation of shamanic beliefs  
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